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TRANSMITTAL FORM (to be used for all correspondence after initial to total Number of Pages in This Submission	filing)	Application Number Filing Date First Named Inventor Art Unit Examiner Name Attorney Docket Number	August Haparn 2131	1, 200 as		
ENCLOSURES (Check all that apply)						
Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53		Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence A Ferminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD	n ddress		After Allowance Communication to TC Appeal Communication to Board of Appeals and Interferences Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Other Enclosure(s) (please Identify below): stcard	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Kirk J. DeNiro, Esq., Vierra Magen Marcus Harmon & DeNiro LLP Signature Printed name Kirk J. DeNiro Date April 18, 2005 Reg. No. 35,854

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature | Date | April 18, 2005 | Date | April 18, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Application) PATENT APPLICATION TE TRANSventor(s): Ziv Haparnas Application No.: 10/632,665 Filed: Aug. 1, 2003 Title: DEVICE, SYSTEM, METHOD AND COMPUTER READABLE MEDIUM FOR IDENTIFYING AND AUTHENTICATING A CELLULAR DEVICE USING A SHORT-RANGE RADIO ADDRESS Customer No. 28554

POWER OF ATTORNEY (REVOCATION OF PRIOR POWERS)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby revoke all previous powers of attorney or authorizations of agents given in the aboveidentified application/patent.

I hereby appoint BACHMANN, Steven (Reg. No. 50,806), CROMER, David E. (Reg. No. 54,768), DeNIRO, Kirk J. (Reg. No. 35,854), MAGEN, Burt (Reg. No. 37,175), MARCUS, Brian I. (Reg. No. 34,511), and VIERRA, Larry E. (Reg. No. 33,809), as my/our attorneys or agents to prosecute the application/patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to the address associated with Customer Number 28554.

Please direct any telephone calls to Kirk J. DeNiro, (415) 369-9660.

is filed for recordation herewith; or

IXI Mobile (Israel) Ltd. is the assignee of the entire right, title and interest in the above-identified patent application/patent. I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application/patent identified above from the inventors to the assignee which:

<u>X</u>	was recorded at Reel <u>015792</u> , Frames <u>0255</u> – <u>0259</u> ; or has been sent for recordation under separate cover, a copy attached herewith.
The unders	signed is authorized to sign this document on behalf of the assignee.
Signature:	M
Date:	tren 8,2005
Name:	Amit Haller
Title:	President and Chief Executive Officer

Attorney Docket No.: IXIM-01016US0